

U.S. ENVIRONMENTAL PROTECTION AGENCY EPA ASSISTANCE AGREEMENT / AMENDMENT PART I - ASSISTANCE NOTIFICATION INFORMATION						1. ASSISTANCE ID NO. V 002555-84-D		2. LOG NUMBER 02-V -000									
						3. DATE OF AWARD SEP 10 1997		4. MAILING DATE SEP 12 1997									
5. AGREEMENT TYPE <input type="checkbox"/> Cooperative Agreement <input type="checkbox"/> Grant Agreement <input checked="" type="checkbox"/> Assistance Amendment				6. PAYMENT METHOD <input type="checkbox"/> Advance <input type="checkbox"/> Reimbursement <input checked="" type="checkbox"/> ACH Number 0200 Send Payment Request to: GRANTS & CONTRACTS MGT. BRANCH						7. TYPE OF ACTION NO COST AMENDMENT							
RECIPIENT ORG EPA CONTACT	8. RECIPIENT NJ DEPT. OF ENV. PROTECTION 428 EAST STATE STREET, CN-420 TRENTON, NJ 08625					9. PAYEE NJ DEPT. OF ENV. PROTECTION 428 EAST STATE STREET, CN-420 TRENTON, NJ 08625											
	EIN NO. 216000928B1		CONGRESSIONAL DISTRICT ALL			10. RECIPIENT TYPE STATE, COMMONWEALTH, TERR GOVT											
	11. PROJECT MANAGER AND TELEPHONE NO. EDWARD PUTNAM (609) 984-2990					12. CONSULTANT (WWT Construction Grants only) N/A											
13. ISSUING OFFICE (CITY / STATE) US ENVIRONMENTAL PROTECTION AGENCY EPA REGION II GRANTS & CONTRACTS MGT. BRANCH 290 BROADWAY NEW YORK, NY 10007-1866					14. EPA PROJECT / STATE OFFICER AND TELEPHONE NO. PETERSEN, C., PROJECT OFFICER (212) 637-4418 HEMINGTON, C. GRANTS SPECIALIST (212) 637-3420												
15. EPA CONGRESSIONAL LIAISON & PHONE BARBARA BROOKS, (202) 260-5198			16. STATE APPL ID (Clearinghouse) NA		17. SCIENCE FIELD NA		18. PROJECT STEP (WWT Construction Grants Only) N/A										
19. STATUTORY AUTHORITY CERCLA: SEC. 104			20. REGULATORY AUTHORITY 40 CFR PTS 31, 35 SUBPT O			21. STEP 2 + 3 & STEP 3 (WWT Construction Grants Only) <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="font-size: small;">a. Treatment Level</td> <td></td> </tr> <tr> <td style="font-size: small;">b. Project Type</td> <td>N/A</td> </tr> <tr> <td style="font-size: small;">c. Treatment Process</td> <td></td> </tr> <tr> <td style="font-size: small;">d. Studies Design</td> <td></td> </tr> </table>				a. Treatment Level		b. Project Type	N/A	c. Treatment Process		d. Studies Design	
a. Treatment Level																	
b. Project Type	N/A																
c. Treatment Process																	
d. Studies Design																	
22. PROJECT TITLE AND DESCRIPTION COMBE FILL SOUTH SITE - The Cooperative Agreement with the New Jersey Department of Environmental Protection (NJDEP) is revised as follows: \$650,000 is transferred from the Remedial Action (RA) construction cost category to the RA contractual cost category for the purposes of retaining legal counsel for claims defense. In addition, the project/budget period is extended to 9/30/98.																	
23. PROJECT LOCATION (Areas Impacted by Project)																	
City / Place CHESTER & WASHINGTON TWPS			County MORRIS			State NJ		Congressional District 11									
24. ASSISTANCE PROGRAM (CFDA Program No. & Title) 66.802 Hazardous Substances Response Trust Fund				25. PROJECT PERIOD 12/30/83 - 09/30/98			26. BUDGET PERIOD 12/30/83 - 09/30/98										
27. COMMUNITY POPULATION (WWT Construction Grants Only) N/A			28. TOTAL BUDGET PERIOD COST \$57,087,621			29. TOTAL PROJECT PERIOD COST \$57,087,621											
FUNDS		FORMER AWARD		THIS ACTION		AMENDED TOTAL											
30. EPA Amount This Action		\$51,916,834		\$0		\$51,916,834											
31. EPA In-Kind Amount		0		0		0											
32. Unexpended Prior Year Balance		0		0		0											
33. Other Federal Funds		0		0		0											
34. Recipient Contribution		5,170,787		0		5,170,787											
35. State Contribution		0		0		0											
36. Local Contribution		0		0		0											
37. Other Contribution		0		0		0											
38. Allowable Project Cost		\$57,087,621		\$0		\$57,087,621											
FISCAL	Site Name	Document Control Number	FY	Approp.	Budget Organization	Program Element	Object Class	Site/Project	Cost Organization	Obligation / Deobligation							
	<div style="display: flex; justify-content: space-between; align-items: center;"> 515536 </div>																

PART II - APPROVED BUDGET

SITE NAME: CONSOLIDATED/SUMMARY BUDGET

ASSISTANCE IDENTIFICATION: V 002555-84-D

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TABLE A - OBJECT CLASS CATEGORY (Non-construction)		TOTAL APPROVED ALLOWABLE BUDGET PERIOD COST
1. PERSONNEL		\$2,053,094
2. FRINGE BENEFITS		526,499
3. TRAVEL		27,454
4. EQUIPMENT		8,500
5. SUPPLIES		10,769
6. CONTRACTUAL		11,979,777
7. CONSTRUCTION		41,637,450
8. OTHER		17,000
9. TOTAL DIRECT CHARGES		\$56,260,543
10. INDIRECT COSTS: RATE % BASE SEE BUDGETS		827,078
11. TOTAL (Share: Recipient 0.00% Federal 100.00%)(RI/FS, RD)		\$57,087,621
12. TOTAL APPROVED ASSISTANCE AMOUNT	10.00% 90.00% (RA)	\$51,916,834

TABLE B - PROGRAM ELEMENT CLASSIFICATION (Non-construction)		
1. REMEDIAL INVESTIGATION/		\$0
2. FEASIBILITY STUDY (RI/FS)		1,374,581
3. REMEDIAL DESIGN (RD)		4,005,174
4. REMEDIAL ACTION (RA)		51,707,866
5.		0
6.		0
7.		0
8.		0
9.		0
10.		0
11.		0
12. TOTAL (Share: Recipient 0.00% Federal 100.00%)(RI/FS, RD)		\$57,087,621
13. TOTAL APPROVED ASSISTANCE AMOUNT	10.00% 90.00% (RA)	\$51,916,834

TABLE C - PROGRAM ELEMENT CLASSIFICATION (Construction)		
1. ADMINISTRATION EXPENSE		
2. PRELIMINARY EXPENSE		
3. LAND STRUCTURES, RIGHT-OF-WAY		
4. ARCHITECTURAL ENGINEERING BASIC FEES		
5. OTHER ARCHITECTURAL ENGINEERING FEES		
6. PROJECT INSPECTION FEES		
7. LAND DEVELOPMENT		
8. RELOCATION EXPENSE		
9. RELOCATION PAYMENTS TO INDIVIDUALS AND BUSINESS		
10. DEMOLITION AND REMOVAL		
11. CONSTRUCTION AND PROJECT IMPROVEMENT		
12. EQUIPMENT		
13. MISCELLANEOUS		
14. TOTAL (Lines 1 thru 13)		
15. ESTIMATED INCOME (if applicable)		
16. NET PROJECT AMOUNT (Line 14 minus 15)		
17. LESS: INELIGIBLE EXCLUSIONS		
18. ADD: CONTINGENCIES		
19. TOTAL (Share: Recipient % Federal %)		
20. TOTAL APPROVED ASSISTANCE AMOUNT		

PART II - APPROVED BUDGET

SITE NAME: RI/FS

ASSISTANCE IDENTIFICATION: V 002555-84-D

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TABLE A - OBJECT CLASS CATEGORY
(Non-construction)

**TOTAL APPROVED ALLOWABLE
BUDGET PERIOD COST**

1. PERSONNEL	\$195,386
2. FRINGE BENEFITS	48,840
3. TRAVEL	5,454
4. EQUIPMENT	0
5. SUPPLIES	1,019
6. CONTRACTUAL	1,039,382
7. CONSTRUCTION	0
8. OTHER	5,000
9. TOTAL DIRECT CHARGES	\$1,295,081
10. INDIRECT COSTS: RATE % BASE	79,500
11. TOTAL (Share: Recipient 0.00% Federal 100.00 %.)	\$1,374,581

12. TOTAL APPROVED ASSISTANCE AMOUNT

\$1,374,581

TABLE B - PROGRAM ELEMENT CLASSIFICATION
(Non-construction)

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12. TOTAL (Share: Recipient	% Federal	%)

13. TOTAL APPROVED ASSISTANCE AMOUNT

TABLE C - PROGRAM ELEMENT CLASSIFICATION
(Construction)

1. ADMINISTRATION EXPENSE		
2. PRELIMINARY EXPENSE		
3. LAND STRUCTURES, RIGHT-OF-WAY		
4. ARCHITECTURAL ENGINEERING BASIC FEES		
5. OTHER ARCHITECTURAL ENGINEERING FEES		
6. PROJECT INSPECTION FEES		
7. LAND DEVELOPMENT		
8. RELOCATION EXPENSE		
9. RELOCATION PAYMENTS TO INDIVIDUALS AND BUSINESS		
10. DEMOLITION AND REMOVAL		
11. CONSTRUCTION AND PROJECT IMPROVEMENT		
12. EQUIPMENT		
13. MISCELLANEOUS		
14. TOTAL (Lines 1 thru 13)		
15. ESTIMATED INCOME (if applicable)		
16. NET PROJECT AMOUNT (Line 14 minus 15)		
17. LESS: INELIGIBLE EXCLUSIONS		
18. ADD: CONTINGENCIES		
19. TOTAL (Share: Recipient	% Federal	%)

20. TOTAL APPROVED ASSISTANCE AMOUNT

PART II - APPROVED BUDGET

SITE NAME: RD

ASSISTANCE IDENTIFICATION: V 002555-84-D

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TABLE A - OBJECT CLASS CATEGORY
(Non-construction)

**TOTAL APPROVED ALLOWABLE
BUDGET PERIOD COST**

1. PERSONNEL	\$655,493
2. FRINGE BENEFITS	179,430
3. TRAVEL	7,000
4. EQUIPMENT	6,000
5. SUPPLIES	7,250
6. CONTRACTUAL	2,850,395
7. CONSTRUCTION	0
8. OTHER	12,000
9. TOTAL DIRECT CHARGES	\$3,717,568
10. INDIRECT COSTS: RATE % BASE	287,606
11. TOTAL (Share: Recipient <u>0.00</u> % Federal <u>100.00</u> %)	\$4,005,174

12. TOTAL APPROVED ASSISTANCE AMOUNT

\$4,005,174

TABLE B - PROGRAM ELEMENT CLASSIFICATION
(Non-construction)

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12. TOTAL (Share: Recipient _____ % Federal _____ %.)	

13. TOTAL APPROVED ASSISTANCE AMOUNT

TABLE C - PROGRAM ELEMENT CLASSIFICATION
(Construction)

1. ADMINISTRATION EXPENSE	
2. PRELIMINARY EXPENSE	
3. LAND STRUCTURES, RIGHT-OF-WAY	
4. ARCHITECTURAL ENGINEERING BASIC FEES	
5. OTHER ARCHITECTURAL ENGINEERING FEES	
6. PROJECT INSPECTION FEES	
7. LAND DEVELOPMENT	
8. RELOCATION EXPENSE	
9. RELOCATION PAYMENTS TO INDIVIDUALS AND BUSINESS	
10. DEMOLITION AND REMOVAL	
11. CONSTRUCTION AND PROJECT IMPROVEMENT	
12. EQUIPMENT	
13. MISCELLANEOUS	
14. TOTAL (Lines 1 thru 13)	
15. ESTIMATED INCOME (if applicable)	
16. NET PROJECT AMOUNT (Line 14 minus 15)	
17. LESS: INELIGIBLE EXCLUSIONS	
18. ADD: CONTINGENCIES	
19. TOTAL (Share: Recipient _____ % Federal _____ %.)	

20. TOTAL APPROVED ASSISTANCE AMOUNT

PART II - APPROVED BUDGET

SITE NAME: RA

ASSISTANCE IDENTIFICATION: V 002555-84-D

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TABLE A - OBJECT CLASS CATEGORY (Non-construction)		TOTAL APPROVED ALLOWABLE BUDGET PERIOD COST
1. PERSONNEL		\$1,202,215
2. FRINGE BENEFITS		298,229
3. TRAVEL		15,000
4. EQUIPMENT		2,500
5. SUPPLIES		2,500
6. CONTRACTUAL		8,090,000
7. CONSTRUCTION		41,637,450
8. OTHER		0
9. TOTAL DIRECT CHARGES		\$51,247,894
10. INDIRECT COSTS: RATE % BASE		459,972
11. TOTAL (Share: Recipient <u>10.00</u> % Federal <u>90.00</u> %)		\$51,707,866
12. TOTAL APPROVED ASSISTANCE AMOUNT		\$46,537,079

TABLE B - PROGRAM ELEMENT CLASSIFICATION (Non-construction)	
1.	
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12. TOTAL (Share: Recipient _____ % Federal _____ %)	
13. TOTAL APPROVED ASSISTANCE AMOUNT	

TABLE C - PROGRAM ELEMENT CLASSIFICATION (Construction)	
1. ADMINISTRATION EXPENSE	
2. PRELIMINARY EXPENSE	
3. LAND STRUCTURES, RIGHT-OF-WAY	
4. ARCHITECTURAL ENGINEERING BASIC FEES	
5. OTHER ARCHITECTURAL ENGINEERING FEES	
6. PROJECT INSPECTION FEES	
7. LAND DEVELOPMENT	
8. RELOCATION EXPENSE	
9. RELOCATION PAYMENTS TO INDIVIDUALS AND BUSINESS	
10. DEMOLITION AND REMOVAL	
11. CONSTRUCTION AND PROJECT IMPROVEMENT	
12. EQUIPMENT	
13. MISCELLANEOUS	
14. TOTAL (Lines 1 thru 13)	
15. ESTIMATED INCOME (If applicable)	
16. NET PROJECT AMOUNT (Line 14 minus 15)	
17. LESS: INELIGIBLE EXCLUSIONS	
18. ADD: CONTINGENCIES	
19. TOTAL (Share: Recipient _____ % Federal _____ %)	
20. TOTAL APPROVED ASSISTANCE AMOUNT	

a. GENERAL CONDITION

The recipient covenants and agrees that it will expeditiously initiate and timely complete the project work for which assistance has been awarded under this agreement, in accordance with all applicable provisions of 40 CFR Chapter I, Subchapter B. The recipient warrants, represents, and agrees that it, and all its contractors, employees and representatives, will comply with all applicable provisions of 40 CFR Chapter I, Subchapter B, INCLUDING BUT NOT LIMITED TO the provisions of 40 CFR Part 35 Subpart O.

b. TERMS AND CONDITIONS

All Terms and Conditions included and incorporated by reference in Amendment No. V002555-84-C remain in effect and are incorporated by reference herein, with the following exception:

The reference to "SF-334 'MBE/WBE Utilization'" in paragraph (b) of Condition No. 14 is deleted and is replaced with a reference to "EPA Form 5700-52A 'U.S. Environmental Protection Agency MBE/WBE Utilization under Federal Grants, Cooperative Agreements, and Interagency Agreements.'"

SPECIAL CONDITIONS (continued)**PART IV**

NOTE: The Agreement must be completed in duplicate and the Original returned to the Grants Administration Division for Headquarters awards and to the appropriate Grants Administration Office for State and local awards within 3 calendar weeks after receipt or within any extension of time as may be granted by EPA.

Receipt of a written refusal or failure to return the properly executed document within the prescribed time, may result in the withdrawal of the offer by the Agency. Any change to the Agreement by the recipient subsequent to the document being signed by the EPA Award Official, which the Award Official determines to materially alter the Agreement, shall void the Agreement.

OFFER AND ACCEPTANCE

The United States of America acting by and through the U.S. Environmental Protection Agency (EPA), hereby offers assistance/amendment to the NJ DEPT. OF ENV. PROTECTION for 90% RA. of all approved
RECIPIENT ORGANIZATION 100% RI/FS, RD
 costs incurred up to and not exceeding \$46,537,079 RA for the support of approved budget period-effort described
\$5,379,755 RI/FS, RD
 in application (including all application modifications) cited in item 22 of this Agreement

06/04/97 - COMBE FILL SOUTH SITE
 DATE AND TITLE

, Included herein by reference.

ISSUING OFFICE (Grants Administration Office)**ORGANIZATION / ADDRESS**

EPA REGION II
 GRANTS & CONTRACTS MGT. BRANCH
 290 BROADWAY
 NEW YORK, NY 10007-1866

AWARD APPROVAL OFFICE**ORGANIZATION / ADDRESS**

REGIONAL ADMINISTRATOR OFFICE
 US EPA, REGION II
 290 BROADWAY
 NEW YORK, NY 10007-1866

THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY

SIGNATURE OF AWARD OFFICIAL

TYPED NAME AND TITLE

JEANNE M. FOX

DATE

REGIONAL ADMINISTRATOR

SEP 10 1997

This agreement is subject to applicable U.S. Environmental Protection Agency statutory provisions and assistance regulations. In accepting this award or amendment and any payments made pursuant thereto, (1) the undersigned represents that he is duly authorized to act on behalf of the recipient organization, and (2) the recipient agrees (a) that the award is subject to the applicable provisions of 40 CFR Chapter I, Subchapter B and of the provisions of this agreement (Parts I thru IV), and (b) that acceptance of any payments constitutes an agreement by the payee that the amounts, if any found by EPA to have been overpaid will be refunded or credited in full to EPA.

BY AND ON BEHALF OF THE DESIGNATED RECIPIENT ORGANIZATION

SIGNATURE

TYPED NAME AND TITLE

ROBERT C. SHINN, JR.
 COMMISSIONER

DATE